

P. S. C. Ky. No. 1

Cancels P. S. C. Ky. No. _____

CAMPBELL COUNTY WATER DISTRICT NO. 3

OF

WILDER, LICKING PIKE AND CLARYVILLE, KENTUCKY

**Rates, Rules and Regulations for Furnishing
WATER SERVICE**

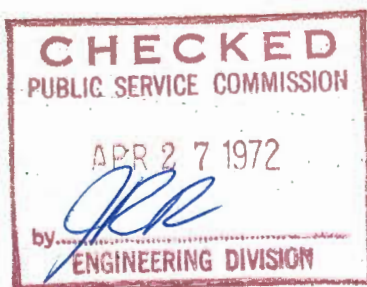
AT

WESTERN PORTION OF CAMPBELL COUNTY, KENTUCKY

**Filed with PUBLIC SERVICE COMMISSION OF
KENTUCKY**

ISSUED January 20, 19 72

EFFECTIVE January 1, 19 72



ISSUED BY Campbell County Water Dist. #3
(Name of Utility)

BY X Edward I. Stephens
SECRETARY-TREASURER

C380

P.S.C. NO. 1

Original SHEET NO. 1

CANCELLING P.S.C. NO. _____

SHEET NO. _____

Campbell Co. Water District #3
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

RATE
PER UNIT

Division 11 - Water Rates - in accordance to the By-Laws

1. The charges for water used and water service shall be
as follows:

- First 2,000 gallons used
per month ----- \$4.00 min. bill
 - Next 2,000 gallons used
per month ----- \$1.50 per H. Gal.
 - Next 6,000 gallons used
per month ----- \$1.25 per H. Gal.
 - Next 10,000 gallons used
per month ----- \$1.00 per H. Gal.
 - Next 20,000 gallons used
per month ----- .75 per H. Gal.
- Water Haulers \$2.00 per 1,000 gal.

CHECKED
 PUBLIC SERVICE COMMISSION
 APR 27 1972
 by *[Signature]*
 ENGINEERING DIVISION

C-3-80

DATE OF ISSUE 1-20-72 DATE EFFECTIVE January 1, 1969

ISSUED BY Ed Stephany TITLE Secretary Treasurer
Name of Officer

Issued by authority of an Order of the Public Service Commission of Ky. in
Case No. 4855 dated May 22, 1967

FOR western portion of Campbell Co.

P.S.C. Ky. No. 1

Original Sheet No. 1

Cancelling P.S.C. Ky. No. _____

Sheet No. _____

campbell county water District #3

RULES AND REGULATIONS

The following rules and regulation are subject to change by the water District Commissioners at any time subject to approval by the Public Service Commission.

1. Meters will be read monthly, between the 28th and 31st of each month.
2. bills will be dated and mailed on the first of each month. said bills will state that they are to be paid within 21 days.
3. All meters will be located on district mains.
4. complaints may be made by calling any one of the three commissioners in office at the time of campbell co. Water District #1.
5. The principal place of business of the District will be Ed Stephany's 734 Licking Pike Wilder, Ky. 41076. A monthly meeting is held with all commissioners the 2nd tuesday of each month at the Alexandria Courthouse at 7:30 P.M.
6. Water bills may be paid at the campbell Co. Water District #1 or the bank of Alexandria or branch bank office in Cold Springs, Ky.

CHECKED
PUBLIC SERVICE COMMISSION

APR 27 1972

by *JRK*
ENGINEERING DIVISION

C3-80

DATE OF ISSUE 1-20-72 ~~1967~~ DATE EFFECTIVE January 1 1969

Month Day Year

Month Day Year

ISSUED BY Ed Stephany Secretary Treasurer 734 Licking Pike Wilder, Ky. 41076

Name of Officer

Title

Address